

October 2014 CSU Conference Materials for 2015-16

Because the new 2015/16 CASPER is now fully online, we will no longer be separating and posting individual pages.

The TCW webmaster has bookmarked each archived CASPER so you can click the bookmark icon (blue ribbon in left side column) and jump to that page.

Below are the 2014 CalState Counselor Conference materials.

Admissions
Campus Updates
Guidelines, Handbooks & Presentations

CSU Conference Admission Links Admission Links

1. [Admission Handbook](#)
2. [Application Form for Undergraduates](#)
3. [Campus Information Directory](#)
4. [CSU Local Admission Services Areas](#)
5. "a-g" CSU - UC Comparison Matrix. (CalState/UCOP) '14/15 (**This link will be reactivated when an update is received**)
6. ["a-g" CSU-UC Search Engine](#). (UCOP-Doorways)
7. [EOP Application Booklet](#)
8. [Focus on English](#)
9. [Focus on Math](#)
10. [Transfer Instructions](#)

CASPER (Archived & Current) Handbooks:

1. Full version of the **ARCHIVED** [2012-13 Campus Admission Specific Practices and Enrollment Resources Handbook](#) - From 2011-12 Conference. (CASPER) Handbook. .pdf. **BOOKMARKED!**
2. Full version of the **ARCHIVED** [2013-14 Campus Admission Specific Practices and Enrollment Resources Handbook](#) - From 2012-13 conference. (CASPER) Handbook. .pdf. **BOOKMARKED!**
3. Full version of the **ARCHIVED** [2014-15 Campus Admission Specific Practices and Enrollment Resources Handbook](#). From 2013-14 conference. (CASPER) Handbook. .pdf. **BOOKMARKED!**
4. **CURRENT** [2015-16 Campus Admission Specific Practices and Enrollment Resources Website](#)- From 2014-15 conference. **NEW!**

Campus Updates

Bakersfield	Channel Islands
Chico	Dominguez Hills
East Bay	Fresno
Fullerton	Humboldt
Long Beach	Los Angeles
Maritime	Monterey Bay
Northridge	Pomona
Sacramento	San Bernardino
San Diego	San Francisco
San Jose	San Marcos
San Luis Obispo	Sonoma
Stanislaus	

Guidelines, Handbooks & Presentations (FA '14 CSU Conference for '15/16)

1. [Early Assessment Program](#)
2. [Enrollment Updates - Graduation-Student Success](#)
3. [EOP & Foster Youth](#)
4. [EOP & Foster Youth Programs](#)
5. [Financial Aid](#)
6. [NCAA H.S. Eligibility & Academic Requirements](#)
7. [Services to Students Disabilities](#)
8. [Veterans Access to Excellence](#)